Q 7,11: And We have certainly created you, [o Mankind], and given you form. Then we said to the angels: "Prostrate to Adam"; so they prostrated, except for Iblīs. He was not of those who prostrated.

Q 7,12 He said, "I am better than him. You created me from fire and created him from clay."
The golden rule

لا يؤمن أحدكم حتى يحب لأخيه ما يحب لنفسه

“None of you has faith until he loves for his brother what he loves for himself”
(Ṣaḥīḥ Muslim)

Love your neighbor as yourself (Mt 22,39)
he was arrogant
\((\text{istakbara})\) and became
among the disbelievers
\((\text{Q 38,74})\).

\(\text{istakbara} > \text{kabīr} =\)
large, big, haughty, great etc.
Q 38,75 [God] said, “O Iblīs, what prevented you from prostrating to that which I created with My hands? Were you arrogant, or were you among the haughty?”

قال يَابْلِيس مَا مَنَعَك أَن تَسْجَدَ لَمَا خَلَقْتُ بَيْدِي أَسْتَكْبَرْتَ أمْ كُنتَ مِنَ الْعَالِيِنَّ
Q 2:34: And [mention] when We said to the angels, “Prostrate before Adam”; so they prostrated, except for (illā) Iblīs. He refused and was arrogant and became of the disbelievers.

shahada: “there is no god except for (illā) God”.
Q 7,13 [God] said, “Descend from Paradise, for it is not for you to be arrogant (an tatakabbara, cf. kabīr) therein. So get out; indeed, you are of the debased (min al-ṣāghirīn)”. Cf. ṣaghīr = small, little, tiny etc.
Q 7,14-15: [Satan] said, “Reprieve until the Day they are resurrected.”; [God] said, “Indeed, you are of those reprieved.”
Q 38:71-85

[So mention] when your Lord said to the angels, “Indeed, I am going to create a human being from clay.

So when I have proportioned him and breathed into him of My spirit, then fall down to him in prostration.”

So the angels prostrated - all of them entirely.

Except Iblīs; he was arrogant and became among the disbelievers.

[God] said, "O Iblīs, what prevented you from prostrating to that which I created with My hands?

Were you arrogant, or were you among the haughty?“

He said, “I am better than him. You created me from fire and created him from clay."

[God] said, “Then get out of Paradise, for indeed, you are expelled.

And indeed, upon you is My curse until the Day of Recompense.”

He said, “My Lord, then reprieve until the Day they are resurrected.”

[God] said, “So indeed, you are of those reprieved

Until the Day of the time well-known.”

[Iblīs] said, “By your might, I will surely mislead them all

Except, among them, Your chosen servants.”

[God] said, “The truth, and the truth I say,

I will surely fill Hell with you and those of them that follow you all together.
He said, “My Lord, because You have put me in error, I will surely make [disobedience] attractive to them on earth, and I will mislead them all. Except, among them, Your chosen servants.”

[God] said, “This is a path to Me straight. Indeed, My servants - no authority will you have over them, except those who follow you of the deviators. And indeed, Hell is the promised place for them all.”
Q 4:78

قُلْ كُلٌّ مِّنْ عَنِّيَ اللَّهُ فَمَالُ هُؤُلَاءِ الْقُوْمِ لَا يَكَادُونَ يَفْقَهُونَ حَدِيثًاٌ

Say, “All [things] are from Allah .”
So what is [the matter] with those people that they can hardly understand any statement?